The School Board of Miami-Dade County, Florida
SCHOOL BOARD ADMINISTRATION BUILDING
Bureau of Procurement and Materials Management
1450 N.E. 2nd Avenue, Room 352
Miami, Fl. 33132

Direct All Inquiries To
Procurement Management Services
R. Johnson
PHONE: (305) 995-2361
TDD PHONE: (305) 995-2400

BID/RFP ADDENDUM

BID/RFP No.: 065-HH03

BID/RFP TITLE: CAFETERIA COMPARTMENT TRAYS

Date: 08/14/2008

Addendum No. 2

This addendum modifies the conditions of the above referenced BID/RFP as follows:

1) Change in Specification for Item #2 on Format B (Items on Bid) Excel Spreadsheet.

2) Change in Estimated Quantity packing unit for Item #3 on Format B (Items on Bid) Excel Spreadsheet.

3) REMINDER: Opening Date and Time for this bid solicitation as of the above date is TUESDAY, AUGUST 19, 2008 at 2:00 p.m. EDT. Bidders are reminded to review all bid documents, including special conditions, specifications, addendums and attachments before submitting their bid proposal. Also, bidders are reminded to monitor the M-DCPS Procurement Website for further information, including responses to Questions and Comments submitted for this bid solicitation.

The attached pages containing clarifications, additional information and requirements constitutes an integral part of the referenced bid.

1. If your bid/proposal has not been mailed, substitute the pages marked REVISED and mail your entire bid/proposal package. **REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.**

OR

2. If your bid/proposal has been mailed, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. BY SIGNING THIS ADDENDUM, THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.

I acknowledge receipt of Addendum Number

PLEASE NOTE: If your firm has mailed a copy of this bid/proposal to another vendor, it is your responsibility to forward them a copy of this addendum.

(PLEASE TYPE OR PRINT BELOW)

LEGAL NAME OF BIDDER: _____

MAILING ADDRESS: _____

CITY, STATE ZIP CODE: _____

TELEPHONE NUMBER: _____ E-MAIL I.D. _____ FAX # _____

BY: SIGNATURE (Manual): _____
OF AUTHORIZED REPRESENTATIVE

NAME (Typed)- _____ TITLE: _____
OF AUTHORIZED REPRESENTATIVE

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form **Bid No.065-HH03** **Cafeteria Compartment Trays**

PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.

ITEMS 1,2,3 ARE TO BE AWARDED ON A TOTAL LOW BID BASIS. BIDDER(S) MUST BID ALL ITEMS TO BE CONSIDERED FOR AWARD AND ALL ITEMS BIDDED MUST BE FROM SAME MANUFACTURER AND TO BE COMPLETELY COMPATIBLE WITH EACH OTHER IN FIT.

BUYER: R. Johnson

FORMAT B

ADDENDUM 2 - 08/14/2008

TRAYS AND LIDS CATEGORY- Items 1 - 3

NOTE: This Excel spreadsheet will calculate out for each item the Cases and Total Estimated Quantity Price below IF this form is filled out electronically and is submitted with the bid package as a file.

BIDDER:

ADDENDUM 2 CHANGES ARE in highlighted text boxes

All products bid for items shall comply with Federal Food, Drug and Cosmetic Act and all applicable food additive regulations as they relate to the use of the product in direct contact with food.
All products bid shall be 100% recyclable and manufactured with no fluorocarbons (CFC's) or hydro chlorofluorocarbons (HCFC's) of any kind.
The product shall be capable of handling temperatures up to 200 degrees F. Product bid shall be a minimum .140" gauge polystyrene construction.

Item	Description	ESTIMATED Quantity	Detail of Item Description		WT.	Unit Price to M-DCPS	Total Price to M-DCPS
1	Tray, One Compartment	1500	Brand:				
M-DCPS No.:	452-1153	Cases of	Code Number:			PER CASE	Total Estimated Price will calculate if filled out electronically
PM Internal No.:	058-G28	250 units	Units per case				
Specifications:	One Compartment, Polystyrene, Insulated Base		# Cases:.	#DIV/0!			
	Color=Black.		Total Case Weight:		LB		
	Approximately 8-7/8" x 10-5/8" x 1-1/4".						
Pack Size:	Case of 250 RECOMMENDED		Other Info:				
	Minimum Order: 200 cases						
SAMPLES:	Sample: 20 each.						
Approved Brand 1	Genpak # 50010-3L						
Approved Brand 2	OR Other Brands meeting specifications and pack size						
Unit:	CASE of 250						
2	Tray, 3-compartment	1500	Brand:				
M-DCPS No.:	452-1145	Cases of	Code Number:			PER CASE	Total Estimated Price will calculate if filled out electronically
PM Internal No.:	058-G27	250 units	Units per case				
Specifications:	Tray, 3-compartment, Polystyrene, Insulated Base		# Cases:.	#DIV/0!			
	Color= BLACK		Total Case Weight:		LB		
	APPROXIMATELY 8-7/8" x 10-5/8" x 1-1/4"						
Pack Size:	Case of 250 RECOMMENDED		Other Info:				
	minimum order 200 cases						
SAMPLES:	Sample required: 12 each						
Approved Brand 1	Genpak 50310-3L						
Approved Brand 2	OR Other Brands meeting specifications and pack size						
Unit:	CASE of 250						
3	Lid, Clear	3000	Brand:				
M-DCPS No.:	452-1161	Cases of	Code Number:			PER CASE	Total Estimated Price will calculate if filled out electronically
PM Internal No.:	058-G29	250 units	Units per case				
Specifications:	Clear, fits Item #1 and #2.		# Cases:.	#DIV/0!			
	Approximately: 9-3/8" x 7-3/8" x 1-1/4".						
Pack Size:	Case of 250 RECOMMENDED		Total Case Weight:		LB		
	Minimum Order: 200 cases		Other Info:				
SAMPLES:	Sample 20 each.						
Approved Brand 1	Genpak # 94500 Clear Lid						
Approved Brand 2	OR Other Brands meeting specifications and pack size						
Unit:	CASE of 250						

NOTE: IF THE MANUFACTURER NUMBER is: a) no longer available and has been replaced with an updated number, or b) incorrect, the bidder should indicate the corrected manufacturer number on in the spaces provided.

Items 1-3 Estimated Total: $0.00

Reviewed by G. Lee-Stores and Distribution
Reviewed by T. Holmberg-Department of Food and Nutrition
Prepared by R. Johnson-Procurement Management Services

ADDENDUM 2 08/14/2008
07/17/2008